

IN 1991, NA'IM AKBAR WROTE AN ARTICLE ' MENTAL DISORDER AMONG THE AFRICAN AMERICANS'.WHILE THIS ARTICAL WAS WRITTEN - THE AUSAR Auset SOCIETY AND THE METU NETER DEITIES WERE IN THEIR PAN AFRICAN PRENATAL STAGES. PAN AFRICAN ORGANIZATIONS ARE OF THE OCCULT AND SECRETLY TEACH ANTI-SEMITISM AND ANTI-WHITE PRESIDENTIAL HATRED TO THEIR FOLLOWERS - MEMBERS. THAT ORGANIZATION WAS DERIVED FROM THE KABALLAH - WHICH IS OF JUDEO-JEWISH-CHRISTEDOM / FALSHISM-RASTAFARINISM OF ISLAM. THEIR SECRET HISTORY OF IDOLATRY - WITH USES OF MANTRAS - COLOSSIANS 2:18-219 AS GOD SAYS IN 1 CORINTHIANS 6:9, ISAIAH 19:3 AND DEUTERONOMY 18:20

AKBAR A PROFESSOR AT FLORIDA STATE UNIVERSITY, IS WHERE I WAS CONTACTED IN 1998 AND OFFERED A TEACHING POSITION WITHIN THE FSU EDUCATION DEPT. ALSO,ION 4/22/1998 I WAS OFFERED A TEACHING POSITION IN TOKYO, JAPAN OF WHICH -- I DECLINED FOR THIS DAY.

THIS IS THE RECEIPT FROM DICK'S MUSIC STORE IN MILWAUKEE, WISCONSIN FOR THE PURCHASE OF A ROLAND RV DRUM MACHINE. THE ROLAND RV WAS PURCHASED BY ME --REV. DR. ANEB JAH RASTA SENSAS-UTCHA NEFER-1 PHD EED DD ON 7/8/91 FOR MY RAP GROUP 'BWK'. BWK'S MEMBERS WERE STACEY EVANS AND MARCUS GRIFFIN."BWK'S" NAME ORIGIN WAS DERIVED FROM THE CONSONANTS 'BWN" 'BROTHERS WIT NAWLEDGE' AND ACTUALLY FORMED AT MARIAN COLLEGE OF FOND DU LAC, WISCONSIN IN 1988 BY MY PEERS, TEAMMATES AND I WHILE ATTENDING AND A MEMBER OF THE MEN'S VARSITY BASKETBALL TEAM .ALSO,IN FEBRUARY OF 1991, I PARTICIPATED AND PLAYED IN THE MARIAN COLLEGE ALUMNI MEN'S BASKETBALLGAME THAT WAS PLAYED AT MARIAN COLLEGE. ASIT WAS CALLED THEN .

FINALLY, THIS DRUM MACHINE WAS USED TO CREATE FOUR SONGS THAT WERE'NT COPYWRITES. ALSO, WITH THE FIRST PAYMENT WAS DUE ON 10/8/91. THE DAT RECEIPT OF \$40.00 IS NOT INCLUDED IN THIS DOCUMENT.TRULY, WE 'BWK' RECORDED, MET JOHNNY MILLS AND LATER BEGAN RECORDING AT HIS STUDIO / WITH CARLTON THOMPSON SR. ON 2/10/93 - WHILE I WAS TEACHER OF WORLD HISORY, ENGLISH, READING AND WRITING TO MIDDLE-SCHOOLERS AT URBAN DAY SCHOOL IN MILWAUKEE, WISCONSIN. . IN ADDITION: THIS ROLAND RV DRUM MACHINE WAS PURCHASED DURING THE POST PERIOD OF DESERT STORM WAR IN IRAQ/KUWAIT - OF ANTIQUITY. I WAS ASSISTANT BOY'S BASKETBALL COACH TO TERRY D. MCKISSICK -106- AT MILWAUKEE, WISCONSIN AS WELL AS CO-TEACHER WITH/ PSYCHOLOGIST-JOSEPH GETSE / 103 - JAMES BELHUEMER AT SEIFERT SCHOOL-102- IN MILWAUKEE, WISCONSIN.

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ALSO - DURING THAT TIME STACEY EVANS AND DONNELL JUNIOR GETRY WERE TEACHING ASSISTANTS AT HARAMBEE COMMUNITY SCHOOL OF MILWAUKEE, WISCONSIN.

I WAS ALWAYS TEACHER AND OWNER OT TEJAUMA NA NIA CORP. AND NUMBERS 29:13



**WISCONSIN RETAIL  
INSTALLMENT CONTRACT**

Date Of Contract

7/8/91

Invoice No.

**03756**

Description of Goods (Property) and/or Services:

Roland RS Drum Machine

Serial Number if any:

**ITEMIZATION OF AMOUNT FINANCED (6 and 7)**

- 1. Cash Price ..... \$ 519<sup>00</sup>
- 2. Tax ..... \$ 26
- 3. Total Cash Price (1 + 2) ..... \$ 545<sup>00</sup>
- 4. a. Cash Down Payment ..... \$ —
- b. Trade-In ..... \$ None  
    (describe) \_\_\_\_\_
- 5. Total Down Payment (4a + 4b) ..... \$ None

- 6. Unpaid Balance of Cash Price (3 - 5)  
    (Amount paid on your account) ..... \$ 545<sup>00</sup>
- 7. Amounts Paid to Others on Your Behalf:  
    To Public Officials:  
    A. Filing Fees ..... \$ None  
    To Insurance Company:  
    B. Bond Premium in Lieu of Recording .... \$ None
- 8. Amount Financed  
    (Unpaid Balance of 6 + 7) ..... \$ 545<sup>00</sup>

Amount Financed: The amount of credit provided to you or on your behalf ..... \$ 545<sup>00</sup>

**FINANCE CHARGE:** The dollar amount the credit will cost you ..... \$ 89.20

Total of Payments: The amount you will have paid after you have made all payments as scheduled ..... \$ 634.20

Total Sale Price: The total cost of your purchase on credit, including your down payment of \$ None ..... \$ 634.20

**ANNUAL PERCENTAGE RATE:** The cost of your credit as a yearly rate ..... 25 %

Your payment schedule will be: 1 monthly payments, one payment of \$ 63.42 due on SEP 8, 1991  
and 9 payments of \$ 63.42 due monthly after that.

**Security:** You are giving a security interest in the property being purchased.  
**Late Charge:** If an installment payment is more than 10 days late, you will pay a late charge equal to 3% of the unpaid amount of the installment or \$3.00, whichever is less.  
**Prepayment:** If you pay off early, you will not have to pay a penalty.  
See this contract for any additional information about nonpayment, default, any required prepayment in full before the scheduled date, and prepayment refunds.

"You" means the Buyer(s) signed below. "Seller" means the Seller listed below or anyone to whom Seller may assign (sell) this contract. By signing below you agree to all of the following terms and the terms contained on the back of this contract.

**Agreement to Pay:** You agree to pay to Seller the Amount Financed stated above, together with interest at the Annual Percentage Rate of the unpaid balance of the Amount Financed from time to time outstanding, until paid in full. Payments will be made according to the schedule of payments described above. Payments will be made on the first payment due date and on the corresponding date of each succeeding month thereafter, but if there is no corresponding date in any succeeding month, then on the last day of such succeeding month. Each payment shall be applied first to any charges, then to interest due, and the remainder to the unpaid balance of the Amount Financed. The final installment payment shall equal the entire unpaid balance of the Amount Financed, plus accrued interest and any other charges due. This payment may be greater than the scheduled payment if you have made any payments late or you have incurred any additional charges. Interest on any unpaid amounts after maturity or acceleration, will be at the Annual Percentage Rate.

**INTEREST IS CHARGED FROM THE DATE YOU ENTER INTO THIS CONTRACT AND NOT FROM THE DATE YOUR FIRST PAYMENT IS DUE, HOWEVER:**

If this box is checked, and if you pay this debt in full within 3 months of the date of the contract, all interest charges will be waived.

**Security Interest:** You give to Seller a security interest in the property purchased until the amounts due under this contract are fully paid.  
**Late Payment Charge:** If your payment is more than 10 days late, you will pay a late charge equal to 3% of the unpaid amount of the installment or \$3.00.

**Default:** You will be in default if a) you fail to pay the first or last scheduled payments within 40 days of their scheduled due date, b) more than one payment has remained unpaid for more than 10 days after their scheduled due dates, c) you fail to follow any of the terms of the agreement which materially impairs the value, condition or protection of the collateral or, d) your ability to pay the amounts due under the agreement is materially impaired. If you are in default, Seller will notify you of the default and of your right to cure the default, if applicable. If the default is not cured within 15 days after the notice is given or if the right to cure does not apply, the Seller may, without further notice or demand, declare the unpaid balance of this contract immediately due and payable. Seller shall then have all the rights and remedies of a secured party under the Uniform Commercial Code as in effect in Wisconsin and the Wisconsin Consumer Act. The right to cure will not apply if you have been in default twice within a 12 month period, and you have been notified of your right to cure and have cured the default on both occasions. You agree to pay reasonable expenses for the taking and selling of any security by Seller.

**Prepayment:** You may pay any or all payments before they are due without penalty. If you prepay in part, you must continue to make your regular monthly payments.

**NSF CHECK CHARGE:** You agree to pay \$10.00 for any check written in payment of this contract which is returned by your bank for non-sufficient funds.

**NOTICE TO THE BUYER: (1) DO NOT SIGN THIS AGREEMENT BEFORE YOU READ THE WRITING ON THE REVERSE SIDE, EVEN IF OTHERWISE ADVISED, (2) DO NOT SIGN THIS AGREEMENT IF IT CONTAINS ANY BLANK SPACES, (3) YOU ARE ENTITLED TO AN EXACT COPY OF ANY AGREEMENT THAT YOU SIGN, (4) YOU HAVE THE RIGHT AT ANY TIME TO PAY IN ADVANCE THE UNPAID BALANCE DUE UNDER THIS AGREEMENT AND YOU MAY BE ENTITLED TO A REFUND OF THE FINANCE CHARGE.**

**BUYER ACKNOWLEDGES RECEIPT OF A COMPLETED COPY OF THIS RETAIL INSTALLMENT CONTRACT.**

Seller's Telephone Number: 414-961-3087

WILLIAM PERRY

(PRINT BUYER'S NAME(S))



agreement which materially impairs the value, condition or protection of the collateral or, of your ability to pay the amount due under this agreement is materially impaired. If you are in default, Seller will notify you of the default and of your right to cure the default, if applicable. If the default is not cured within 15 days after the notice is given or if the right to cure does not apply, the Seller may, without further notice or demand, declare the unpaid balance of this contract immediately due and payable. Seller shall then have all the rights and remedies of a secured party under the Uniform Commercial Code as in effect in Wisconsin and the Wisconsin Consumer Act. The right to cure will not apply if you have been in default twice within a 12 month period, and you have been notified of your right to cure and have cured the default on both occasions. You agree to pay reasonable expenses for the taking and selling of any security by Seller.

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**BUYER ACKNOWLEDGES RECEIPT OF A COMPLETED COPY OF THIS RETAIL INSTALLMENT CONTRACT.**

Seller's Telephone Number: 414-461-3087

WILLIAM PERRY  
(PRINT BUYER'S NAME(S))

SELLER DICK'S MUS  
(PRINT SELLER'S FIRM NAME)

William Perry  
(Buyer's Signature)

BY [Signature]  
(Signature)

[Signature]  
(Buyer's Signature)

TITLE owner

BUYER'S ADDRESS 2858 N. 28

SELLER'S ADDRESS 6207 N. W. Tecoma

CITY MILW COUNTY MILW

CITY MILW STATE Wisc ZIP 53209

STATE Wisc ZIP 53210

394-803709  
(Buyer's Social Security Number)

873-1189 933-8865  
(Buyer's Home Phone) (Buyer's Employment Phone)

**SEE REVERSE SIDE FOR ADDITIONAL TERMS AND CONDITIONS.**  
**BUYER'S COPY**